

## **STATE OF CONNECTICUT** SMALL BUSINESS EXPRESS PROGRAM APPLICATION



Instructions: Complete this form and submit under separate cover the highlighted areas, if applicable, on line, via email or mail to:

| _  |                 |                       | rd, CT 06106, <u>Michelle</u><br>omponent you are app |   |                  |                  |  |
|--|-----------------|-----------------------|---|---|------------------|------------------|--|
| EXP Revolving L  |                 |                       | Creation Incentive Loan                               | · · · - · ·                                       | Grant (10k-100k  | <)               |  |
| Section Two: Ap  | -               |                       |   | , <u>—</u>  | •                |                  |  |
| Applicant ( <i>Recij</i>   |                 |                       |   |   |                  |                  |  |
| Address ( <i>City, S</i>   |                 |                       | Website:  |   |                  |                  |  |
| Federal ID Number: Project Location:   |                 |                       | State Tax Registration #:  County:                    |   |                  |                  |  |
|  |                 |                       |   |   |                  |                  |  |
| Contact Informa  |                 | Title)                |   | •   |                  |                  |  |
| Tel #1:  |                 | <u> </u>              | Те  | l #2:   |                  |                  |  |
| Fax:   |                 |                       | Email:  |   |                  |                  |  |
| Business Indust  | ry:             |                       | NAICS Code:   |   |                  |                  |  |
| Applicant Struc  | ture (e.g. LLC, | corporation, S-Cor    | p, partnership):                                      | ·   |                  |                  |  |
|  | Date Estab      | olished:              | ed: State of Incorporation:                           |   |                  |                  |  |
| Employment:  | Existing        | Full Time             | Part-Time   | Number of hours per week by full-                 | time:            |                  |  |
|  | New Jobs        | Full Time             | Part-Time   | Anticipated timeframe for new Job                 |                  |                  |  |
| Ownershin Info   |                 |                       |   | e(s), (2) Title(s), (3) Address(es), (4) % of Own |                  |                  |  |
| -  |                 | •                     |   | 6) Soc. Sec. # and/or Federal Employer ID#.       | icisiiip,        |                  |  |
| Company Statu  | -               | whea or minority o    | whea as applicable, (c                                | of Soc. Sec. II anafor reactar Employer IDII.     |                  |                  |  |
| <ul> <li>Does applicant have any delinquent State, Federal or Local Taxes? (If yes, submit under separate cover)</li> </ul>                                    |                 |                       |   |   | No               | Yes              |  |
| <ul> <li>Do any owners/officers have any pers</li> </ul>   |                 |                       |   | <u> </u>  | No No            | Yes              |  |
| <ul> <li>Has the applicant or its owners ever filed for bankruptcy? (If y)</li> <li>Has the applicant or its owners ever been convicted of a felony</li> </ul> |                 |                       |   |   | No               | Yes              |  |
|  |                 |                       | · · · · · · · · · · · · · · · · · · ·                 |   | No               | Yes              |  |
|  |                 |                       | •   | itigation, environmental, OSHA or other           |                  | _                |  |
| -  |                 | s, submit under sep   |   |   | No               | Yes              |  |
| Section Three: A   | Assistance Re   | quest Information     |   |   |                  |                  |  |
| EXP Grant Amo  | unt Requeste    | d: \$                 | EXP Lo  | an Amount Requested: \$                           |                  |                  |  |
| Brief Project De   | scription and   | Use of Funds Requ     | i <b>est <mark>(See procedures f</mark>e</b>          | or eligible uses and submit under separate co     | ver, if needed)  | <mark>:</mark> : |  |
|  |                 |                       |   | <u>-</u>  |                  |                  |  |
|  |                 |                       |   |   |                  |                  |  |
| *Please note: A  | t the discretio | n of the Commissio    | ner, financial assistan                               | ce may require collateral.                        |                  |                  |  |
| C4: F A  |                 |                       |   |   |                  |                  |  |
|  |                 |                       |   | formation under separate cover)                   |                  | اء               |  |
|  | •               | countant-prepared     | financials, including n                               | otes. If not available please provide tax retur   | ns and interna   | aı               |  |
| financials for   | -               | ontation (o.g. Articl | os of Incorporation in                                | roof of registration to conduct business in Co    | nnocticut otc    | . 1              |  |
|  |                 |                       | measurement of impa                                   |   | iniecticut, etc. | .)               |  |
| <ul><li>Project Descri</li><li>Project Finance</li></ul>   |                 |                       | measurement or impo                                   | ασιο  |                  |                  |  |
| <ul><li>Business Plan</li></ul>  |                 | in Per                |   |   |                  |                  |  |
|  |                 | forms, please visit   | nttp://www.ct.gov/ec                                  | d/cwp/view.asp?a=3931&q=489792)                   |                  |                  |  |
| Section Five: Ce   |                 | -,  - 3335 - 336 -    |   | ,           |                  |                  |  |
| JULLION FIVE. LE   |                 |                       |   |   |                  |                  |  |

It is hereby represented by the undersigned to the State of Connecticut including but not limited to the Department of Economic and Community Development to consider the financial assistance requested herein, that to the best of my knowledge and belief no information or data contained in the Application or in the attachments are in any way false or incorrect and that no material information has been omitted, including the financial statements. The undersigned agrees that banks, credit agencies, the Connecticut Department of Labor, the Connecticut Department of Revenue Services, the Connecticut Department of Energy and Environmental Protection, and other references are hereby authorized now, or anytime in the future, to give the State of Connecticut including but not limited to the Department of Economic and Community Development any and all information in connection with matters referred in this Application, including information concerning the payment of taxes by the applicant, its owners, and executives. In addition, the undersigned agrees that any funds that may be provided pursuant to this Application will be utilized exclusively for the purposes represented in this Application, as may be amended. \*\*\* False statements made in the preparation and submission of this applicant and related materials are punishable as a Class A Misdemeanor under Connecticut General Statutes 53a-157b. \*\*\*

## **Section Six: Public Announcement**

Signature and date:

Please be advised that your company and your job creation/retention project may be highlighted in a press release issued by the state. Company proprietary or trade secret information WILL NOT be disclosed. If you would like additional information concerning this, please contact DECD.

| By submitting this document I, (insert Authorized Name/Title) | certify and agree to the above. |
|---|---------------------------------|
|   |                                 |